



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures

(RSA 664)

6-Month Report for

POLITICAL COMMITTEES

After 2004 General Election

I, D. ARNIE ARNSEN (print name) Chairperson, and I, MARTIN J CAPODICE (print name)  
 Treasurer of the NH FOR ARNSEN  
 Committee, located at 252 MAIN ST # 5 (mailing address) HOPKINTON (town/city) NH (state) 03229 (zip code)

which was registered for the 2004 State Primary and General Election, do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES 6-MONTH REPORT AFTER 2004 GENERAL ELECTION

Date of Report: May 2, 2006 ☐ November 2, 2006 ☒

- |   |                         |
|---|-------------------------|
| 1) Surplus or deficit brought forward from General Election   | 1) \$ <u>13,090.27</u>  |
| 2) Total of all <i>receipts</i> since last report if a <b>deficit</b> was brought forward from General Election     | 2) \$ <u>43.14</u>      |
| 3) Total of all <i>expenditures</i> since last report if a <b>surplus</b> was brought forward from General Election | 3) \$ <u>2809.95</u>    |
| 4) Balance if <b>SURPLUS</b>  | 4) \$+ <u>10,323.46</u> |
| 5) Balance if <b>DEFICIT</b>  | 5) \$- <u></u>          |

Signature of Committee Chairman

Signature of Treasurer

**RSA 664:6,7.** Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

**RECEIVED**

NOV 01 2006

**NEW HAMPSHIRE  
SECRETARY OF STATE**

arnesen

Candidate or Committee Name: NH FOR AARSENReporting period ending 10/31/06 2005

## ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
--	---------------------	---------------------------	------------------	--	--

INTRARST\$43.14

Total of receipts unitemized (\$25 or under) in this report \$

## ITEMIZED EXPENDITURES

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
DRESS FOR SUCCESS		100.00	8/13/06	0 0	CONTRIBUTION TO SOTCS
VERMONT LAW SCHOOL		250.00	5/24/06		CONTRIBUTION TO SOTCS
NASHUA CITY DEMOCRATS		10.00	6/15/06	0 0	
JACKIE CILLEY FOR STATE SENATE		750.00	6/23/06	0	CAMPAIGN
MARTHA FULLER CLARK FOR STATE SENATE		250.00	6/19/06		CAMPAIGN
NORTHEAST INFORMATION SERVICES		49.95	7/10/06	0 0	BLUE BOOK
KATHY SPAMBATI FOR STATE SENATE		250.00	8/10/06	0	CAMPAIGN
HAROLD JANWAY FOR STATE SENATE		250.00	8/18/06		CAMPAIGN
JACKIE CILLEY FOR STATE SENATE		250.00	8/22/06	0	CAMPAIGN
HRADREST		50.00	8/26/06	0 0	CONTRIBUTION TO SOTCS
NH DEMOCRATS		100.00	10/13/06		
BOB BACKUS FOR STATE SENATE		250.00	10/29/06	0	CAMPAIGN
LAUREL REDDEN FOR STATE REPRESENTATIVE		250.00	10/31/06		CAMPAIGN

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.